

3 Hours

Total marks : 100

N.B.: (1) All questions are compulsory

(2) Figures to the right indicate full marks.

Q1. A Define logic and critically examine the distinction between truth and validity in logical arguments. 20

OR

B Identify whether the following inferences are deductive or inductive. Give reasons to support your answer. (Any Five) 20

- 1 If a number is even, then it is divisible by 2. 8 is an even number. Therefore, 8 is divisible by 2.
- 2 All squares are rectangles. A figure is a square. Therefore, the figure is a rectangle.
- 3 The first five swans I saw were white. Therefore, all swans are probably white.
- 4 Every time I eat peanuts, my throat itches. I'm probably allergic to peanuts.
- 5 Sarah has done well in all her Logic classes. Sarah will probably do well in the next Logic class too.
- 6 All metals expand when heated. Iron is a metal. Therefore, iron expands when heated.
- 7 The stock market has gone up after every major election in the last 40 years. So it is likely that the stock market will go up after the next major election.

Q2. A Discuss the various functions of language and explain their significance in communication and understanding. 20

OR

B Identify and explain with appropriate reason the types of definition in the following. (Any Five) 20

- 1 In our program, we will define 'adult' as anyone over the age of 16, not 18, due to cultural norms in this region.
- 2 A chair is a separate seat for one person, typically with a back and four legs.
- 3 Intelligence is the capacity to acquire and apply knowledge and skills, often measured by problem-solving ability and adaptability.
- 4 Love is an intense feeling of deep affection.
- 5 Taxation is government theft from hardworking citizens.
- 6 According to the law, an 'adult' is any person 18 years or older.
- 7 An atom is the smallest unit of ordinary matter that forms a chemical element, consisting of a nucleus of protons and neutrons surrounded by electrons.

Q3. A Explain the traditional classification of propositions and discuss the concept of distribution of terms within them. 20

OR

B Give the inferences by opposition of propositions and state their truth values (Any Five) 20

- 1 All Citizens are voters. (True)
- 2 Some metals are cheap. (True)
- 3 No trains are late. (False)
- 4 Some Mangoes are sweet. (True)
- 5 Doctors are always considerate. (True)
- 6 Not all Girls are sensitive. (False)
- 7 All dancers are graceful. (False)

Q4. A Explain the Venn Diagram technique for representing syllogisms. Illustrate your answer with appropriate examples. 20

OR

B Test the validity of the following arguments by the rules of syllogism.(Any five) 20

- 1 All dogs are animals. All cats are animals. Therefore, all cats are dogs.
- 2 All poets are sensitive people. Some artists are not sensitive people. Therefore, some artists are not poets.
- 3 No mammals are cold-blooded. All whales are mammals. Therefore, no whales are cold-blooded.
- 4 No reptiles are warm-blooded. Some birds are not reptiles. Therefore, some birds are warm-blooded.
- 5 All politicians are honest people. No Lawyers are honest people. Therefore, no Lawyers are politicians.
- 6 All tigers are animals. All animals are ferocious creatures. Therefore, all ferocious creatures are tigers.
- 7 All roses are flowers. All tulips are roses. Therefore, all tulips are flowers.

Q5. Write notes on (Any Two) 20

- 1 Deductive and Inductive arguments.
- 2 Types of definition.
- 3 Existential import.
- 4 Rules of Figure I.

[Time: 3 Hours]

[Marks:100]

Please check whether you have got the right question paper.

- N.B: 1. Attempt all questions.
2. All questions carry equal marks.

- Q.1 20
a) List the four sources of knowledge according to Nyaya philosophy.
OR
b) Evaluate the seven categories (*padarthas*) of Vaisesika and their relevance to ontology.
- Q.2 20
a) Explain the dualism of *Purusha* and *Prakriti* in Samkhya philosophy with proofs of their existence.
OR
b) Discuss in detail the eight limbs (*ashtanga yoga*) of Patanjali and their role in achieving *kaivalya*.
- Q.3 20
a) Explain the six *pramanas* in Mimamsa philosophy and their epistemological significance.
OR
b) Critically evaluate Shankara's Advaita Vedanta in terms of Brahman, Maya, and Vivartavada.
- Q.4 20
a) Discuss Nimbarka's *Dvaitadvaitavada* as a synthesis of dualism and non-dualism.
OR
b) Critically examine Vallabha's *Suddhadvaitavada* and his rejection of the concept of Maya.
- Q.5 20
Write a short note. (any two)
a) Vaisesika's Atomism
b) Satkaryavada
c) Ramanuja (Visistadvaita Vedanta)
d) Madhva (Dvaitavada)

N.B: 1. Attempt all questions.

2. Figures to the right indicate marks to each question.

- Q.1 A) Describe God's attributes in detail. 20
- OR**
- B) Discuss the relation between Morality and Religion. 20
- Q.2 A) Elaborate Thomas Aquinas' and William Paley's Views on Teleological argument. 20
- OR**
- B) Describe the cosmological argument for God's existence. 20
- Q.3 A) Describe the core elements of William James' "Will to Believe" argument and its applications to religious belief 20
- OR**
- B) What is Clifford's Evidentialist argument against faith? 20
- Q.4 A) Discuss Karl Marx's characterization of religion as the "opium ". 20
- OR**
- B) What are the key elements of Sigmund Freud's analysis of religion as an illusion? 20
- Q.5 Write notes on **any two** of the following. 20
- A) Difference between Philosophy of Religion and Theology.
- B) St. Anselm's Ontological argument.
- C) Pascal's wager argument for the existence of God.
- D) Nietzsche's critique of religion.

Time: 2:30 Hours

Marks: 80

N. B.: 1. All questions are compulsory.

2. All questions carry equal marks.

- Q1. A Discuss the moral and legal implications of euthanasia. Should individuals have the right to die with dignity? 20
OR
B Analyse surrogate motherhood as a practice. Does it empower women or exploit them? 20
- Q2. A Critically assess the ethical arguments for and against human cloning. 20
OR
B Discuss the ethical principles guiding experimentation on human subjects. 20
- Q3. A How can advertising be both a tool for information and manipulation? Discuss the ethical boundaries in advertising practice. 20
OR
B Describe the ethical significance of informed consent and confidentiality in medical practice. 20
- Q4. A What constitutes sexual harassment? Discuss the ethical and legal challenges in defining and preventing it in workplaces and institutions. 20
OR
B Is censorship of pornography ethically justifiable? Discuss with reference to the values of freedom of expression and social harm. 20

Time: 3 Hours

Total Marks: 100

- NB: (1) All questions are compulsory.
(2) All questions carry equal marks.

Q. 1 (a) Why is the Gita considered a part of Prasthanatrayi? State the relationship between the Gita and the Upanishads? (20)

OR

Q. 1 (b) Explain the concepts of Samkhya-buddhi and Yoga-buddhi as propounded in the Gita. (20)

Q. 2 (a) Discuss the nature of God as possessing immanence and transcendence attributes as propounded in the Bhagavad Gita. (20)

OR

Q. 2 (b) Describe in detail the theory of incarnation as given in the Gita. (20)

Q. 3 (a) How does Sri Krishna explain the concept of Self and its nature in the Gita? Examine. (20)

OR

Q. 3 (b) Give a detailed account of the significance of Swadharma as propounded in the Gita. (20)

Q. 4 (a) Explicate on the world, its nature and functioning as stated in the Bhagavad Gita. (20)

OR

Q. 4 (b) How is the Ashwathavriksha described in the Gita? What is the metaphoric Meaning attached to it? Explain. (20)

Q. 5 Write notes on **any two** of the following- (20)

- (a) Vishaad of Arjuna.
- (b) Vibhootivada.
- (c) Kshetrajna and Kshetra.
- (d) Cosmic evolution.

[Time: 3 Hours]

Total Marks: 80

Please check whether you have got the right question paper.

N.B.: 1. Attempt all questions.

2. All questions carry equal marks.

Q.1

A Explain in detail the misconceptions of yoga. **20**

OR

B Discuss the concept of Jnana Yoga and Karma Yoga. **20**

Q.2

A Elaborate in detail the Buddhist concept of Yoga. **20**

OR

B Justify the concept of Yoga as discussed in Bhagavad-Gita. **20**

Q.3

A Critically examine Purusha Prakriti dualism in Samkhya Yoga Philosophy. **20**

OR

B Illustrate the nature of Triguna (Sattva, Rajas, Tamas). **20**

Q.4

A Give an account of different types of Kleshas in Yoga. **20**

OR

B Analyse the different types of Chitta Vrutti. **20**
